

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 30, 2017

Mr. Speaker,

The Education Committee reports a favorable recommendation on **S.B. 34**, COMPETENCY-BASED EDUCATION FUNDING, by Senator A. Millner, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

Respectfully,

Val L. Peterson Chair

Voting: 11-0-3

5 SB0034.HC2.wpd 1/30/17 3:47 pm agoldstein/ARG VA/NWB





